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Southern Berkshire Regional School District
Erin Woodsome, Elementary Principal
Thomas Nadolny, Assistant Principal
491 Berkshire School Rd.
Sheffield, MA 01257
TEL: 413-229-8754 FAX: 413-229-3211
EMAIL: ewoodsome@sbrsd.org
tnadolny@sbrsd.org

Please
Past

**ELEMENTARY SCHOOL COUNCIL MEETING AGENDA
UNDERMOUNTAIN ELEMENTARY SCHOOL**

May 16, 2013
3:15 P.M.
ROOM #B26

AGENDA

- (1) WRITE SPECIFIC "ACTION STEPS" FOR EACH GOAL ON SCHOOL IMPROVEMENT PLANS
- (2) ---TO ASSIGN TASKS
- (3) ---ROOM PARENTS----WHO WILL TAKE THE LEAD ON THIS?