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Southern Berkshire Regional School District  
SCHOOL COMMITTEE MEETING #1,466

Thursday, October 17, 2013

6:00 p.m.

Mt. Everett Regional School Library  
491 Berkshire School Road  
Sheffield, MA

**Agenda**

All interested members of the public are invited to attend.

*[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]*

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**, School Committee Meeting #1,465
3. **COMMUNICATIONS FROM THE AUDIENCE PERTAINING TO THIS EVENING'S AGENDA ITEMS**
  - A. Student Representative Report
  - B. Other
4. **UPDATE(S)/PRESENTATION(S):**
  - A. Early Childhood Education Task Force – S. Hubbard
  - B. Request for Approval of Makers Project / Establishment of Student Activity Account – T. Newman and P. O'Brien
  - C. Report on District FY 2012 Audit – Scanlon and Associates, CPAs
  - D. Update Re: Recycling Project – B. Turner
5. **BUSINESS**
  - A.. Request for Approval of Overnight Field Trips
    - Mt. Everett Jazz Band trips (2) to New York City, December, 2014 - C. English
    - Trip to Italy, Summer, 2014 – S. Graham
  - B. Superintendent's Report – D. Hastings
  - C. Request for Approval of School Improvement Plan – Elementary School Council
  - D. Corrective Action Plan Re: Coordinated Program Review English Language Education Findings
  - E. Approval of FY'15 Budget Development Calendar

(OVER)

- F. Subcommittee/Representative Reports
1. Ad Hoc Food Service Subcommittee
  2. Buildings, Grounds & Technology – V. Valentini  
- 5 Town meeting
  3. Transportation Subcommittee
  4. Executive Evaluation Subcommittee
  5. Eagle Fund – B. Silvers
- G. Approval of Date for School Committee Meeting in Monterey
- H. Financial Updates / Transfers (as needed) – B. Turner
- Request for student activities account for **Music In Common** program
- I. Collective Bargaining
1. Vote to Approve Unit D Contract, Effective July 1, 2013 through June 30, 2016

6. **COMMUNICATION FROM THE PUBLIC / REQUESTS FOR FUTURE AGENDA ITEMS**

7. **GENERAL INFORMATION**

- A. School Committee meetings for 2013-14 are scheduled as follows: November 14; December 12; January 9; February 6; February 27; March 13; April 10; May 8; June 12; June 26.
- B. Other Meetings/Events are as Follows:
- Tuesday, October 15, 8:30 a.m. – Buildings, Grounds & Technology Subcommittee meeting at New Marlborough Central School
  - Thursday, October 17, 3:00 – 7:00 p.m. – Flu Clinic, Mt. Everett Cafeteria
  - Thursday, October 24, 2:45 p.m. – South County Choral Festival in the TAC/PAC