



4-7-14 3:49PM CMC  
**SOUTHERN BERKSHIRE  
REGIONAL SCHOOL DISTRICT**

***Please Post***

April 4, 2014

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

**Executive Evaluation Subcommittee**

**Wednesday, April 9, 2014**

**Immediately Following the Food Service Committee Meeting**

**(Not Earlier than 7:00 p.m.)**

**Superintendent's Office**

**491 Berkshire School Road**

**Sheffield, MA**

**AGENDA**

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. End of Year Evaluation Process/Expectations
2. Adjourn