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KMC

Southern Berkshire Regional School District

SCHOOL COMMITTEE MEETING #1,474

Thursday, April 10, 2014

6:00 p.m.

Mt. Everett Regional School

491 Berkshire School Road

Sheffield, MA

A g e n d a

All interested members of the public are invited to attend.

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**, School Committee Meeting #1,473; Special Meeting of March 19, 2014
3. **COMMUNICATIONS FROM THE AUDIENCE PERTAINING TO THIS EVENING'S AGENDA ITEMS**
 - A. Student Representatives to the School Committee
 - Request for Approval of Senior Class Trip
 - B. **Congratulations** to Mt. Everett Students Who Will Be Inducted Into the National Honor Society on April 14
 - C. Other
4. **UPDATE(S)/PRESENTATION(S):**
 - A. **Congratulations** to the Mt. Everett **Higgs Bots** Robotics Team for their MA State Championship! Team members are: Kosta Casivant, Max Lowenstein, Ben Webb, Justin Makuc, Jake Christinat, Patrick Hogelin, Charles Kuzmech, Michaela Loring, and Jordan Chretien. Team mentors are Chris Thompson, Paul O'Brien, and Marvin Casivant. Team assistant is Nikos Casivant. (The **Higgs Bots** will give a brief demonstration.)
 - B. Report on District Public Relations Efforts – T. Daly
5. **BUSINESS**
 - A. Superintendent's Report – D. Hastings
 - B. Request for Approval of Overnight Trips:
 - International Trip, February, 2015 – S. Graham and T. Johnston
 - 6th Grade Trip to Nature's Classroom, April 14 – 18, 2014
 - D. Request for Approval of Mt. Everett Program of Studies, 2014-15
 - E. Discussion/Vote Re: Request to Accept the Donation of a Lowrey Organ – C. Stewart
 - F. Approval of School Choice Report to MA Department of Elementary and Secondary Education Regarding School Choice Seats Available for 2014-15

(OVER)

- G. Subcommittee/Representative Reports
 - 1. Buildings, Grounds & Technology Subcommittee – V. Valentini
 - a) Approval of submission(s) to MA School Building Authority
 - 2. Food Subcommittee – J. Sahn
 - 3. Ad Hoc Advisory Board – B. silvers
- H. Financial Updates / Transfers (as needed) – B. Turner
- I. Requested Discussion Items
 - Revival of “Cooperation Committee”
 - School Closing Process: Statement
 - November Elections

6. **COMMUNICATION FROM THE PUBLIC / REQUESTS FOR FUTURE AGENDA ITEMS**

7. **GENERAL INFORMATION**

Upcoming School Committee Meetings are scheduled as follows: Thursday, May 8; Thursday, June 12; Thursday, June 26.

Member Town Annual Meetings are scheduled as follows:

Saturday, May 3	9:30 a.m.	Monterey Town Meeting	Monterey Fire House
Monday, May 5	7:00 p.m.	Sheffield Town Meeting	TAC-PAC
Monday, May 5	7:00 p.m.	New Marlborough Town Meeting	New Marlborough Town Hall
Tuesday, May 6	7:00 p.m.	Egremont Town Meeting	TAC-PAC
Tuesday, May 13	7:00 p.m.	Alford Town Meeting	Alford Town Hall

Other events are as follows:

- Friday April 4 and Saturday, April 5, 7:00 p.m.; Sunday, April 6, 3:00 p.m.. – Mt. Everett production of **Grease!** – TAC/PAC
- Friday, April 11, 6:00 p.m. – NHS Family Comedian performance – TAC/PAC
- Monday, April 14, 6:00 p.m. – National Honor Society Induction Ceremony – Community Entrance Atrium
- Wednesday, May 7, 9:00 a.m. – UME “Bee” Celebration – UME Cafeteria
- Saturday, May 17, 4:00 p.m. – Madrigal Performance at the Sandisfield Arts Center
- Tuesday, May 20, 6:00 p.m. – NMC Grade 4 Science Theater Performance and Exhibit, **The Life of Water** – New Marlborough Meeting House
- Wednesday, May 21, 7:00 p.m. – Middle and High School Spring Choral Concert – TAC/PAC
- Tuesday, May 27, 7:00 p.m. – 5-12 Spring Instrumental Concert – TAC/PAC
- Thursday, May 29, 6:00 p.m. – UME Open House and Book Fair
- Friday, May 30, 6:30 p.m. – Middle and High School Music Awards and Pot Luck Supper – UME Cafeteria
- Thursday, June 5, 6:30 p.m. – Grades 5-6 Music Concert (band, choir, ensembles) – TAC/PAC
- Wednesday, June 11, 6:30 p.m. – Grades 3-6 Chorus Concert – TAC/PAC
- Monday, June 23 – Final Day of School for 2013-14 (barring the need to take further weather/emergency days)