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**Elementary School Council Agenda (Amended)**  
**December 18, 2014 @ 3:15 P.M.**  
**Undermountain Elementary School**  
**491 Berkshire School Road**  
**Sheffield MA 01257**  
**Room #B26**

- **Budget**
- **School Improvement Plan Action Plan**
- **Mental Health Protocol**
- **Invitation for Comments**
- **Adjourn**

*[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]*