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Southern Berkshire Regional School District  
Stacy Burgess, Elementary Principal  
Deanna M. LeBlanc, Assistant Principal  
491 Berkshire School Road  
Sheffield, MA 01257  
TEL: 413-229-8754 FAX: 413-229-3211  
EMAIL: [sburgess@sbrsd.org](mailto:sburgess@sbrsd.org)  
EMAIL: [dleblanc@sbrsd.org](mailto:dleblanc@sbrsd.org)

**Elementary School Council Agenda  
December 17, 2015 @ 3:15 P.M.  
Undermountain Elementary School  
491 Berkshire School Road  
Sheffield MA 01257  
Room #B26**

- **Accountability Data**
- **Transition to PARCC**
- **Safety**
- **15-20 Minute Volunteer Training**

*[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]*