



5/29/15  
LMB:350104

**SOUTHERN BERKSHIRE  
REGIONAL SCHOOL DISTRICT**

**Please Post**

May 29, 2015

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

**Executive Evaluation Subcommittee**

**Wednesday, June 10, 2015**

**6:00 p.m.**

**Mt. Everett Eagles Loft**

**AGENDA**

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. Call to Order
2. Review/Approval of February 25, 2015 Meeting Minutes
3. Preparations for Mid-Year Evaluation Review
4. Adjourn