



8/2/16
KMC:clp
**SOUTHERN BERKSHIRE
REGIONAL SCHOOL DISTRICT**

Please Post

August 2, 2016

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

Executive Evaluation Subcommittee

Friday, August 5, 2016 – 11:00 a.m.

Superintendent's Office

AGENDA

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. Approval of Minutes
2. Superintendent Selection Process
 - a. Update
 - b. Next Steps
3. Superintendent's Transition Plan
4. Superintendent's Preliminary Plan for 2016-2017
5. Next Meeting
6. 6. Adjourn