SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT

PUBLIC HEARING ON FY'17 DISTRICT OPERATING, TRANSPORTATION & CAPITAL BUDGETS

Mt. Everett Library
491 Berkshire School Road
Sheffield, MA

KMC 3:35pm
2/23/16

Thursday, February 25, 2016

5:00 p.m.

Agenda

1. Welcome / Call to Order – Carl Stewart, Chair, SBR School Committee
2. Overview of FY'17 Operating, Transportation, and Capital Budgets – Superintendent David Hastings, Business Administrator Bruce Turner, with Vito Valentini, Chair, and Members of the SBR Finance Subcommittee
3. Overview of Assessments to District Towns – B. Turner, Business Administrator
4. Comments and Questions from Town Officials / Audience Members
5. Adjourn

SCHOOL COMMITTEE MEETING #1,504

Thursday, February 25, 2016

(Immediately following the Public Hearing; to begin not earlier than 6:00 p.m.)

Agenda

All interested members of the public are invited to attend.

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**, School Committee Meeting #1,503

3. **COMMUNICATIONS FROM THE AUDIENCE PERTAINING TO THIS EVENING'S AGENDA ITEMS**

   A. Student Representatives to the School Committee
   B. Presentations: Expo 2016 – Jesse Carpenter

4. **BUSINESS**

   A. Approval of Overnight Field Trip to Tampa, Florida (Grades 7&8) to provide students hands-on science experiences related to aquatic habitats. Depart April 18, 2016 return April 21, 2016 (Asha VonRuden)

(OVER)

B. Approval of Business Administrator and SPED Director Contracts

C. Status Update on Theatre Issue

D. Superintendent's Report – D. Hastings

E. Report on Budget Meetings with Sheffield and Monterey (Mr. Valentini and Mr. Hastings)

F. Subcommittee/Representative Reports
   a. Finance Subcommittee - Vito Valentini
      Further discussion of FY'17 budget (as necessary)
   b. Building, Grounds & Transportation – Vito Valentini
   c. Policy Subcommittee – Dennis Sears

G. Financial Updates / Transfers (as needed) – B. Turner

5. **COMMUNICATION FROM THE PUBLIC / REQUESTS FOR FUTURE AGENDA ITEMS**

6. **GENERAL INFORMATION**

The next School Committee meetings are as follows:

- Thursday, March 10, 2016 – 6:00 p.m., Mt. Everett Library (Adoption of FY2017 Operating, Transportation and Capital Budgets)
- Thursday, April 7, 2016 – 6:00 p.m., Mt. Everett Library
- Thursday, April 28, 2016 – 6:00 p.m., Mt. Everett Library
- Thursday, May 19, 2016 – 6:00 p.m., Mt. Everett Library
- Thursday, June 9, 2016 – 6:00 p.m., Mt. Everett Library
- Thursday, June 30, 2016 – 6:00 p.m., Mt. Everett Library

Other Upcoming Meetings and Events are as Follows:

- February 26-March 4 – World Education Alliance Trip to Germany
- March 2-4 – Grade 8 trip to Washington DC with Gr 10 Economics Class and Grade 12 Government and Politics Class
- March 8, 9:00 a.m. – 2:00 p.m. – American Red Cross Blood Drive, Mount Everett Gymnasium
- March 19 – Junior Western District Honors Ensembles, Rehearsal and Performance, UMass, Amherst